# **Board of Directors' Meeting**

Thursday, July 12, 2018



- I. Welcome
- II. Call to Order
- III. Approval of Minutes –June 14, 2018
- IV. Treasurer's Report
- V. President's Report
  - a. Membership Drive
    - i. Welcome letters have been sent and Member Directory on website has been created.
    - ii. Members are still needed.

#### VI. Board Committee Reports

- a. Organization
- b. Design
  - i. Summer Sessions Update
  - ii. Façade Grant Update
  - iii. Back to School Window Competition Update
  - iv. Main Street Flag Plan
- c. Promotion
  - i. Main Street table at Farmers' Market—July 16 and August 13
  - ii. UM Welcome Weekend—Main Street event Saturday, August 18 from 2-6 p.m.
  - iii. Sales Tax Holiday flyers
- d. Economic Vitality
  - i. MSEC (Main Street Entrepreneurial Center) Proposal
  - ii. Handout 4<sup>th</sup> of July at American Village; 500 copies were distributed

#### VII. Executive Director's Report

- a. Business Transitions
  - i. Realty Pros relocated to Calera
  - ii. Kimbrells not yet open
- b. Events
  - Public Transit Public Meeting—July 16 from 2:30-4 p.m. at City Hall
  - Friday Nights at the Cove July 20 (Chase Stewart), August 24 (new date and performer; Calliope Pettis)
  - Back-to-School Sales Tax Holiday—July 20-22
  - ACE Walkability Workshop and Reunion July 19 and 20
  - Chamber Luncheon on July 18 at 11:30 a.m. at Parnell Library—featuring Tinglewood artist
  - Chamber Luncheon on August 15 at 11:30 a.m. at Parnell Library—Bicentennial Flag presentation

#### VIII. Old Business

- a. Volunteer Hours
- b. Board openings (2)
  - i. Omar Gutierrez
  - ii. ?

## IX. New Business

- a. Main Street Alabama Awards (deadline: July 20)
- b. aLABama Conference
  - i. Aug. 22-24 in Eufaula
  - ii. Budgeted: \$2,200
  - iii. Confirmed attendees: Casie, Julie, Herman, Hollie, Calvin, Courtney
- c. Main Street's role in Tinglewood Festival (Sept. 8)
- d. Painting markings on stair treads—volunteers needed

## X. Other Business

a. Board Training with Mary Helmer—TBD

## XI. Announcements

a. Next Meeting – Thursday, August 9, 2018 at 8:00 a.m. (845 Valley Street)

## XII. Adjourn